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A collection of essays representing diverse approaches to feminist ethical analysis of social policy. Subjects include the Family and Medical Leave Act, combat exclusion and the role of women in the military, unwed fathers' rights, mail-order brides, pornography, breast implants, and sex-selective abortion. Paper edition (unseen), \$17.95. Annotation copyrighted by Book News, Inc., Portland, OR This groundbreaking book examines the ways in which questions of culture and diversity impact on the values and ethics of social work. Using detailed case studies to illustrate key points for practice, Richard Hugman discusses how social workers can develop cross-cultural engagement in practice and work creatively with the tensions it sometimes involves. Debates rage over whether there is a core set of unchangeable social work values or whether they might be different at different times and for different people. This textbook proposes a new approach of 'ethical pluralism' for social work practice, in which both shared humanity and the rich variety of cultures contribute to a more dynamic way of understanding social work's underpinning values and ethics. In particular, this book explores the implications of a pluralist approach to ethics for the central questions of: Human rights and social justice Caring relationships Social and personal responsibilities Agency and autonomy Values such as truth, honesty, openness, service and competence. It is vital that social workers understand the values and ethics of their profession as a crucial part of the foundations on which practice is built and this is the only text to explore the connections between culture, values and ethics and fully develop the pluralist approach in social work. Culture, Values and Ethics in Social Work is essential reading for all social work students and academics. Social Work Ethics in a Changing Society analyzes the challenges social workers face in applying social work values and ethics due to recent significant social, political, cultural, and technological changes. It provides readers with guidelines for ethical practice based on a philosophic foundation rooted in social justice principles. The book begins with a summary of key ethical concepts and principles. It then provides a brief history of social work ethics and analyzes their core assumptions in the context of new realities. The book provides readers with several frameworks through which to analyze a variety of contemporary ethical issues. In subsequent chapters, it applies these frameworks to situations largely derived from real world experience. Global sources provide a comparative perspective on the interpretation and implementation of social work values and ethics. The book contains extensive case examples and reflection exercises that illustrate ethical dilemmas in all areas of practice and those created or complicated by increasing social and cultural diversity. It includes content on the application of ethics to policy practice through examples drawn from the 2010 Affordable Care Act, the nation's response to the coronavirus pandemic, and other current policy issues. Designed to help current and future social workers navigate a fractious, ever-evolving society, Social Work Ethics in a Changing Society is an excellent resource for students, faculty, and practitioners within the discipline. Ethics in Social Work introduces students, practitioners, and educators to theoretical and conceptual approaches to professional ethics and to the practice-related aspects of dealing with ethical problems and dilemmas. This unique book equips social workers with the ability to choose among different perspectives on the place and value of ethics in their approach to clients, and to use, defend, and explain their choices to clients, colleagues, supervisors, administrators, the general public, and the courts, if necessary. The book examines classical ethics, theories, and codes of ethics, virtues and values, etiquette, professional responsibilities, distributive justice, judiciary relationships, professional misconduct, and malpractice. SOCIAL AND PERSONAL ETHICS provides students with a sound introduction to ethical theory and contemporary moral issues through engaging readings on today's most hotly debated topics. Among other topics, coverage includes environmental ethics and animal rights, the limits of personal liberty, war and the struggle against terrorism, marriage and sexual morality, the death penalty, gun control, and abortion and euthanasia. The volume begins with two introductory essays written for beginning students by the editor, William H. Shaw, on the nature of morality and competing normative theories. These are followed by five other essays on ethical theory by classical and contemporary authors. The book's next 12 sections explore a wide-range of real-world ethical issues. In all, the book is composed of 53 articles (11 of which are new to this edition). To ensure that the text is as accessible as it is relevant, Shaw has edited every article with an eye toward readability, provided introductions and study questions before the essays, as well as review and discussion questions after them, and highlighted key passages to help students focus on important points and concepts. In the early 1880s, proponents of what came to be called "the social gospel" founded what is now known as social ethics. This ambitious and magisterial book describes the

tradition of social ethics: one that began with the distinctly modern idea that Christianity has a social-ethical mission to transform the structures of society in the direction of social justice. Charts the story of social ethics - the idea that Christianity has a social-ethical mission to transform society - from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy, church, and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self-styled "public intellectuals" through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award This book explores the far-reaching ethical implications of recent changes in the organization and practice of the social professions (social work, community and youth work), drawing on moral philosophy, professional ethics and new empirical research by the author. What does the development of external regulation and audit mean for the autonomy, discretion and creativity of practitioners? How does inter-professional working in community mental health, youth offending or neighbourhood regeneration challenge conceptions of professional identities and roles? What relevance does an ethics of proximity, care or virtue have for professional ethics, alongside more abstract, principle-based approaches? The Ethical Foundations of Social Work provides you with an engaging, theoretical and practice-based grounding in social work ethics. The authors first examine when, how and why principles and debates historically emerged, then explicitly map them onto everyday ethical challenges and situations in social work practice. As a result, the book promotes an ethically conscious approach where principles can be flexibly and confidently applied as tools to help you with critical problem solving. Disagreement on ethical issues overlays a lack of consensus today on even deeper issues of method and authority in ethics. Yet a major ecumenical resource and model for Christian social ethics lies in Martin Luther's use of Scripture as ethical source and norm. Lazareth rescues Luther's christocentric reading of Scripture and his ethics from largely quietistic interpretations current through the Nazi period and sets his sights on how Luther's principles of biblical interpretation fueled his understanding of the church's life and mission. From this base Lazareth reinterprets the much-contested "two kingdoms" teaching, the twofold rule of God in creation and redemption, the function of law and justification, and sanctification in individuals and society. Lazareth's informative historical theology also challenges contemporary Christians to affirm common biblical ground for theological ethics and to facilitate more public social witness. Legal ethics should be far more than a set of rules on professional responsibility; they can serve as a means for changing power relations, empowering the disenfranchised, and advocating progressive social change. Lawyers' Ethics and the Pursuit of Social Justice broadens the discussion on legal ethics by first introducing the historical and theoretical background and then connecting it to real world issues while addressing lawyers' ethical obligations to work for social justice. The reader features differing critical approaches and opens up new avenues of ethical debate. While the literature included is diverse and interdisciplinary, it shares a vision of legal ethical inquiry as a means for changing power relations, empowering the disenfranchised, and advocating progressive social change. Through a combination of provocative selections, lively writing, concrete examples of cases and social movements, and incisive editorial commentary, Lawyers' Ethics and the Pursuit of Social Justice defines the emergence of an exciting new field of critical legal ethics scholarship. Hegel's Social Ethics offers a fresh and accessible interpretation of G. W. F. Hegel's most famous book, the Phenomenology of Spirit. Drawing on important recent work on the social dimensions of Hegel's theory of knowledge, Molly Farneth shows how his account of how we know rests on his account of how we ought to live. Farneth argues that Hegel views conflict as an unavoidable part of living together, and that his social ethics involves relationships and social practices that allow people to cope with conflict and sustain hope for reconciliation. Communities create, contest, and transform their norms through these relationships and practices, and Hegel's model for them are often the interactions and rituals of the members of religious communities. The book's close readings reveal the ethical implications of Hegel's discussions of slavery, Greek tragedy, early modern culture wars, and confession and forgiveness. The book also illuminates how contemporary democratic thought and practice can benefit from Hegelian insights. Through its sustained engagement with Hegel's ideas about conflict and reconciliation, Hegel's Social Ethics makes an important contribution to debates about how to live well with religious and ethical disagreement. Edmund Burke: Modernity, Politics, and Aesthetics examines the philosophy of Burke in view of its contribution to our understanding of modernity. Stephen K. White argues that Burke shows us how modernity engenders an implicit forgetfulness of human finitude. White illustrates this theme by showing how Burke's political thought, his judgment of the modern system of morality and policy, and its taste for a false sublime are structured by his aesthetics. A framework of ethics and values forms the foundation of social workers' professional identities. Ethics and values should shape the way that social workers practice and how they impact upon the lives of the service users they work to support. In a fast-moving world influenced by shifting policy, tight budgets and changing practice standards, students and

practitioners need to anchor their understanding of themselves to clear principles for ethical practice. *Ethics, Values and Social Work Practice* is a brand new text offering students and social work practitioners a contemporary and relevant introduction to the central role of ethics and values in their work. In addition to a grounding in the major trends in ethics applied to social work, this book also provides perspectives on: How to situate ethics and values in social work practice How to understand ethics as part of reflective practice as both student and practitioner How ethics and values link to concepts of power, diversity and social justice The role of ethics and values in interprofessional and partnership working The guiding principles and ethics inherent in relationship-based social work. The book supports student learning by providing: Discussion points to allow time for individual reflection or ethical debates Case studies based on likely scenarios from practice, with reflection points to help social workers engage with the issues raised Chapter summaries and key points for social work practice to reinforce the relevance of your learning to real social work practice A glossary of key terms as a reference for key ethics terms and concepts. Contributors: Pat Cartney, Jean Dillon, Souzy Dracopoulou, Ann Flynn, Alison Higgs, Mina Hyare, Colin Whittington, Margaret Whittington and Tom Wilks. "This is an excellent edited reader providing students and practitioners with a grounding in ethics and values whilst linking these to specific practice and the development of professional identity, inclusion and reflective practice. This book will be an essential reader for those in qualifying social work programmes, ASYE staff, practitioners and academics." Hugh McLaughlin, Professor of Social Work, Manchester Metropolitan University, UK "This book provides an exceptional expos é of ethics and values in social work practice. Conceptual clarity and critical presentations of contemporary debates are presented in a systematic text. It is written in an accessible style and the content will prove valuable to social work students, practitioners and researchers alike. This is one of the most comprehensive books on ethics and values in social work practice available in the market." Professor Lambert Engelbrecht, Department of Social Work, Stellenbosch University, South Africa Ethical failures are rooted in leadership failure, the lack of a corporate culture in which ethical concerns have been integrated, and unresponsiveness to key organizational stakeholders. This book seeks to enhance our understanding of the causes of ethical debacles in an era when ethical missteps can often lead to corporate bankruptcies or worse. Sims offers practical solutions for mitigating damage and preventing such problems from happening in the first place. He also explains how to institutionalize ethics throughout an organization. Sims asserts that organizations wishing to behave ethically must do more than harbor good intentions. Such companies must implement policies that inculcate the corporate culture with ethical values. They must also commit to ethical behavior in all interactions with internal and external stakeholders, including investors, customers, employees, and the community. This progressive resource places concepts of social determinants of health in the larger contexts of contemporary health ethics and the evolution of social reform. It provides needed analysis of the larger causes behind the immediate causes of illness and epidemics, particularly injustice, systemic inequities, and the cumulative effect of compound disadvantages. This moral approach to collective and individual responsibilities—on the part of practitioners as well as the public—supports a sound blueprint for finding answers to longstanding global and local concerns. Readers are challenged to recognize the critical role of social determinants to their perception of health issues, controversies, and possibilities as the book:

- Details the epidemiologic evidence regarding social determinants of health.
- Key ethical implications of the evidence regarding social determinants of health.
- Considers the role of risky health behaviors in determining population health outcomes.
- Addresses ethical questions of priority-setting at the policy and practice levels.
- Translates social determinants of health into health policy goals.

Half textbook, half monograph, *Public Health Ethics and the Social Determinants of Health* is geared toward students in MPH programs as well as public health professionals in diverse contexts such as local health departments and non-profit organizations. It informs public health scientists and scholars, and can also serve as an introductory text for students in public health ethics, or as part of a general applied ethics course. This book argues that the concept of care is a political and a moral concept. As such, it enables us to examine moral and political life through a radically different lens. The editors and contributors to the book argue that care has the potential to interrogate relationships of power and to be a tool for radical political analysis for an emerging critical social work that is concerned with human rights and social justice. The book brings a critical ethics of care into the realm of theory and practice in social work. Informed by critical theory, feminism, intersectionality and post-colonialism, the book interrogates the concept of care in a wide range of social work settings. It examines care in the context of social neglect, interdisciplinary perspectives, the responsabilisation agenda in social work and the ongoing debate about care and justice. It situates care in the settings of mental health, homelessness, elder care, child protection, asylum seekers and humanitarian aid. It further demonstrates what can be learnt about care from the post-colonial margins, Aboriginal societies, LGBTI communities and disability politics. It demonstrates ways of transforming the politics and practices of care through the work of feminist mothers, caring practices by men,

meditations on love, rethinking self-care, extending care to the natural environment and the principles informing cross-species care. The book will be invaluable to social workers, human service practitioners and managers who are involved in the practice of delivering care, and it will assist them to challenge the punitive and hurtful strategies of neoliberal rationalisation. The critical theoretical focus of the book has significance beyond social work, including nursing, psychology, medicine, allied health and criminal justice. This book, the first of two volumes dedicated to ethics in social networking and business, presents the notions, theories and practical aspects related to ethics, morale and deontology in our society. Through a series of discussions and examples on topics ranging from complexity to evolution theories, the author provides an insight into why business ethics is essential for managing risks and uncertainties. The Ethics in Social Networking and Business series is the result of a cross-integration of real experiences (from IBM, society and the Rotary Club), transdisciplinary works in decision making, and advances at the boundaries of several scientific fields. When speaking of society's role in ethics, one tends to think of society as regimenting people through its customs. Ethics and Social Survival rejects theories that treat ethics as having justification within itself and contends that ethics can have a grip on humans only if it serves their deep-seated need to live together. It takes a social-survival view of ethical life and its norms by arguing that ethics looks to society not for regimentation by customs, but rather for the viability of society. Fisk traces this theme through the work of various philosophers and builds a consideration of social divisions to show how rationalists fail to realize their aim of justifying ethical norms across divisions. The book also explores the relation of power and authority to ethics—without simply dismissing them as impediments—and explains how personal values such as honesty, modesty, and self-esteem still retain ethical importance. Finally, it shows that basing ethics on avoiding social collapse helps support familiar norms of liberty, justice, and democracy, and strives to connect global and local ethics. Ethics in Social Science Research: Becoming Culturally Responsive provides a thorough grounding in research ethics, along with examples of real-world ethical dilemmas in working with vulnerable populations. Author Maria K. E. Lahman aims to help qualitative research students design ethically and culturally responsive research with communities that may be very different from their own. Throughout, compelling first person accounts of ethics in human research—both historical and contemporary—are highlighted and each chapter includes vignettes written by the author and her collaborators about real qualitative research projects. *Reproduction of the original: Democracy and Social Ethics by Jane Addams* This introductory text is designed to equip students with a sound understanding of the principles of values and ethics which no social worker should be without. Social work ethics provide practitioners with guidance on how to promote social work values such as respect, social justice, human relationships, service, competence, and integrity. Students entering the profession need to develop a real-world understanding of how to apply these values in practice while also managing the dilemmas that arise when social workers, clients, and others encounter conflicting values and ethical obligations. Ethics and Values in Social Work offers a comprehensive set of teaching and learning materials to help students develop the knowledge, self-awareness, and critical thinking skills required to handle values and ethical issues in all levels of practice--individual, family, group, organization, community, and social policy. BSW and MSW students will particularly appreciate how complex ethical obligations and theories have been translated into plain language. Additionally, the comprehensive set of case examples and exercises provides realistic scenarios to develop critical thinking and problem solving skills across a range of practice situations. Excerpt from *Social Ethics* I shall preface my remarks by a short catechism, a part of which is pertinent to this subject, and which I shall denominate *A Few Questions and Answers*, by a Philosopher of our Day. About the Publisher *Forgotten Books* publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. *Forgotten Books* uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. For a century and a half, the artists and intellectuals of Europe have scorned the bourgeoisie. And for a millennium and a half, the philosophers and theologians of Europe have scorned the marketplace. The bourgeois life, capitalism, Mencken's "booboisie" and David Brooks's "bobos"—all have been, and still are, framed as being responsible for everything from financial to moral poverty, world wars, and spiritual desuetude. Countering these centuries of assumptions and unexamined thinking is Deirdre McCloskey's *The Bourgeois Virtues*, a magnum opus that offers a radical view: capitalism is good for us. McCloskey's sweeping, charming, and even humorous survey of ethical thought and economic realities—from Plato to Barbara Ehrenreich—overturns every assumption we have about being bourgeois. Can you be virtuous and bourgeois? Do markets improve ethics? Has capitalism made us better as well as richer? Yes, yes, and yes, argues McCloskey, who takes on centuries of capitalism's

critics with her erudition and sheer scope of knowledge. Applying a new tradition of “virtue ethics” to our lives in modern economies, she affirms American capitalism without ignoring its faults and celebrates the bourgeois lives we actually live, without supposing that they must be lives without ethical foundations. High Noon, Kant, Bill Murray, the modern novel, van Gogh, and of course economics and the economy all come into play in a book that can only be described as a monumental project and a life’s work. The Bourgeois Virtues is nothing less than a dazzling reinterpretation of Western intellectual history, a dead-serious reply to the critics of capitalism—and a surprising page-turner. The social sciences play a variety of multifaceted roles in the policymaking process. So varied are these roles, indeed, that it is futile to talk in the singular about the use of social science in policymaking, as if there were one constant relationship between two fixed and stable entities. Instead, to address this issue sensibly one must talk in the plural about uses of different modes of social scientific inquiry for different kinds of policies under various circumstances. In some cases, the influence of social scientific research is direct and tangible, and the connection between the findings and the policy is easy to see. In other cases, perhaps most, its influence is indirect—one small piece in a larger mosaic of politics, bargaining, and compromise. Occasionally the findings of social scientific studies are explicitly drawn upon by policymakers in the formation, implementation, or evaluation of particular policies. More often, the categories and theoretical models of social science provide a general background orientation within which policymakers conceptualize problems and frame policy options. At times, the influence of social scientific work is cognitive and informational in nature; in other instances, policymakers use social science primarily for symbolic and political purposes in order to legitimate preestablished goals and strategies. Nonetheless, amid this diversity and variety, troubling general questions persistently arise.

Ethics and Social Responsibility in Science Education discusses the principles and approaches to the problems of ethics and social responsibility in science education. The book is divided into three parts. The first part, Principles and Approach, explores the nature of moral education and the ethics; social responsibility of science; and the roles of scientists and engineers in societal issues. The second part, Problems and Prospects, covers different social and cultural issues in relation to ethics in science such as international stability; food production; human experimentation; medical ethics; chemical pollution; and energy production. The third part, Teaching Methodology, talks about the importance and styles of teaching ethics and social responsibility in science education. The text is recommended for practitioners, researchers, and educators in the different fields of science. Those who wish to know the importance of ethics in the socio-cultural aspect of sciences will also find this book helpful. Social Work Ethics on the Line discusses social work ethics in-depth and the process of making ethical judgements in social work practice. This much-needed book guides social workers through ethical dilemmas and assists them in their exercise of professional discretion without exclusive reliance on the codes of professional ethics to which they are committed. The author proposes a method to lead social workers through making ethical decisions which enables them to evaluate decisions in actual practice and in the adjudication of grievances and complaints of unethical conduct. This method is fully demonstrated in twenty-four vignettes representing situations commonly encountered by social workers in a variety of professional and educational situations. Raising the ethical consciousness of social work practitioners, trainees, and students, this book helps them develop the awareness and skills necessary for choosing ethical actions in their work. Social Work Ethics on the Line is an invaluable guide for social work practitioners, supervisors, administrators, and community organization workers. It is also helpful for in-service training in social agencies and undergraduate and graduate schools of social work. Brings together international scholars across the social and behavioural sciences and education to address those ethical issues that arise in the theory and practice of research within the technologically advancing and culturally complex world in which we live. This book introduces students to the challenges of media ethics and socially responsible media practice. Using US and international case studies based on real-life experiences of journalists, newsmakers, policy makers, and consumers, Valerie Alia invites readers to examine the pressing ethical and moral questions faced by the media and develop strategies for ethical problem solving and decision-making. This book will enable students to better understand key concepts and ethical and philosophical positions which will inform their assessed work and competence as a professional. This book outlines the various elements involved in ethical decision-making for nonprofit leaders, and whose rights to prioritize when facing complex situations. Nonprofit board members and employees are often placed in difficult situations, with no single stakeholder and an allegiance to mission statements whose outcomes can be difficult to measure. While nonprofit charitable organizations are generally considered more trustworthy than their counterparts in the public or for-profit sector, when scandals and wrongdoings are uncovered, they must be dealt with in ethical ways. Through a case study approach, this book delivers clear ethical decision-making frameworks and promotes robust reflection on how to arrive at different decision points and throw light on elements that are often ignored or assumed. Ultimately, it offers students, researchers, and managers a practical approach to the ambiguous question, what is the ethical

way? Introduces students to ethical theory and philosophy. This work provides practical guidance on what ethical theory means for research practice; and, offers case studies to give real examples of ethics in research action. Profit maximization motive of business has led to competition and corruption erasing the distinction between ethical and unethical business practices. The result is rampant unethical practices in business causing harm both to business and society. Issues in Business Ethics and Corporate Social Responsibility explores these foundational themes across a wide range of topics, including artificial intelligence, workplace surveillance, supply chain management, big data, the finance industry, and many more. Coupled with a broad introduction by Dr. David Weitzner, a professor of management at York University, this book provides students with the essential information they need to assess business practices through the lens of ethical decision-making and corporate social responsibility. Over the past half-century, China has experienced some incredible human dramas, ranging from Red Guard fanaticism and the loss of education for an entire generation during the Cultural Revolution, to the Tiananmen tragedy, the economic miracle, and its accompanying fad of money worship and the rampancy of official corruption. *Social Ethics in a Changing China: Moral Decay or Ethical Awakening?* provides a rich empirical narrative and thought-provoking scholarly arguments, highlighting the imperative for an ethical discourse in a country that is increasingly seen by many as both a materialistic giant and a spiritual dwarf. Professor He Huaihong was not only an extraordinary firsthand witness to all of these dramas, he played a distinct role as a historian, an ethicist, and a social critic exploring the deeper intellectual and sociological origins of these events. Incorporating ethical theories with his expertise in culture, history, religion, literature, and politics of the country, He reviews the remarkable transformation of ethics and morality in the People's Republic of China and engages in a global discourse about the major ethical issues of our time. The book aims to reconstruct Chinese social ethics in an innovative philosophical framework, reflecting China's search for new virtues. Contents 1. Reconstructing China's Social Ethics 2. Historical and Sociological Origins of Chinese Cultural Norms 3. The Transformation of Ethics and Morality in the PRC 4. China's Ongoing Moral Decay? 5. Ethical Discourse in Reform Era China 6. Chinese Ethical Dialogue with the West and the World The book highlights the ethical aspects and issues that are inherent to economics in the context of today's prominent social institutions. It reviews a range of problems concerning dominant social institutions, namely markets, government agencies, corporate entities, financial networks, and religious systems. Further, in each case, the book takes a detailed look at the economic problems as they arise within a broader sociological and political environment, taking into account the respective ethical/philosophical paradigms. It analyzes from an ethical point of view topics like the evolution of economic thought, happiness and spirituality, and human values in relation to ethics. How do we punish others socially, and should we do so? In her 2018 Descartes Lectures for Tilburg University, Linda Radzik explores the informal methods ordinary people use to enforce moral norms, such as telling people off, boycotting businesses, and publicly shaming wrongdoers on social media. Over three lectures, Radzik develops an account of what social punishment is, why it is sometimes permissible, and when it must be withheld. She argues that the proper aim of social punishment is to put moral pressure on wrongdoers to make amends. Yet the permissibility of applying such pressure turns on the tension between individual desert and social good, as well as the possession of an authority to punish. Responses from Christopher Bennett, George Sher and Glen Pettigrove challenge Radzik's account of social punishment while also offering alternative perspectives on the possible meanings of our responses to wrongdoing. Radzik replies in the closing essay. For more than a decade, teachers and practitioners have turned to Frederic G. Reamer's *Social Work Values and Ethics* for its comprehensive introduction to ethical decision making and practical guidance regarding professional misconduct. This new edition incorporates the legal and technological realities now facing individuals in the field, featuring a discussion of the ethical issues that arise from practitioner use of online services and social networking sites, as well as an overview of ethical standards that protect confidential information transmitted electronically. Reamer also adds a discussion on potential conflicts between ethical standards and legal guidelines and a section defining statutory law, regulatory law, case law, and constitutional law. He expands his coverage of boundary issues and dual relationships and includes new material exploring the complexities of practitioner self-disclosure and the challenges of living and working within small and rural communities. Revised content and case materials include an investigation into the ethics of practitioner engagement with social justice and advocacy, as well as updates to the National Association of Social Workers (NASW) Code of Ethics. Reamer compares NASW's ethics to those of other human service professions, and he pursues an in-depth analysis of the relevance of cultural difference to ethical dilemmas and decision making.

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